

The Suffering Servant Part ~ 11

Yesha'yahu 53:10

In my last post, we continued to examine the **Accomplishments** of the **Suffering Servant** in **Yesha'yahu 53:8-9**. In this post, we continue to examine the **Accomplishments** of the **Suffering Servant** in **Yesha'yahu 53:10**.

The Servant Sacrifice Is an Offering for Our Sins

¹⁰ yet it pleased Adonai to crush Him with illness, to see if He would present Himself as a guilt offering. If He does, He will see His offspring; and He will prolong His days, and at His hand, Adonai's desire will be accomplished. ~ Isaiah 53:10 (CJB)

The death of the **Servant** is compared to the **Temple** sacrifice known as the **guilt offering** or simply **offering**. The offering was designed for the removal of guilt and its implied restitution (see Leviticus 5:14-16). This offering is designed to address a breach of faith or an act of sacrilege. Breach of faith would appropriately describe the violation of a covenant, while sacrilege generally refers to desecration of sacred areas or objects.

Yeshua is the **Submitted One**. He knew He would be **crushed** and **stricken** to bear the sin of all humanity - and yet He **would present Himself as a guilt offering**. That God was pleased to **crush** the **Servant** sounds mean-spirited, but His pleasure is explained by the fact that the **Servant's** suffering justifies all who would come to believe in Him as THE Son of God. What seems harsh will turn out to be gracious.

The **Letter to the Hebrews** is one of the most essential parts of the **Brit Hadashah** for Jewish people to read and understand. It presumes a certain degree of familiarity with the **Tanakh**, as the writer demonstrates that **Yeshua** fulfills the **Messianic** expectations of earlier Jewish writings.

¹¹ But when the Messiah appeared as cohen gadol of the good things that are happening already, then, through the greater and more perfect Tent which is not man-made (that is, it is not of this created world), ¹² He entered the Holiest Place once and for all. And He entered not by means of the blood of goats and calves, but by means of His own blood, thus setting people free forever. ¹³ For if sprinkling ceremonially unclean persons with the blood of goats and bulls and the ashes of a heifer restores their outward purity; ¹⁴ then how much more the blood of the Messiah, who, through the eternal Spirit, offered Himself to God as a sacrifice without blemish, will purify our conscience from works that lead to death, so that we can serve the living God! ~ Hebrews 9:11-14 (CJB)

In my next post, we will continue a verse-by-verse examination of **The Suffering Servant ~ Part 11** in **Yesha'yahu 53**.